



# Outstanding Community Service Project Official Awards Application

**Completed application accepted  
no later than December 1.**  
**Mail to:**  
**Civitan International  
 Awards Program**  
**One Civitan Place, P.O. Box 130744  
 Birmingham, AL 35213-0744**

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_  
 District Name: \_\_\_\_\_ District Number: \_\_\_\_\_  
 Website Address: \_\_\_\_\_

**Club President for Award Year:** \_\_\_\_\_  
 Phone # B (\_\_\_\_) \_\_\_\_\_ R (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**Application completed by:** \_\_\_\_\_  
 Phone # B (\_\_\_\_) \_\_\_\_\_ R (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Complete this form and forward it to Civitan International by **December 1**. Award applications are to be submitted individually. Do not combine multiple applications into one binder. It is recommended that a copy be sent to the Immediate Past Governor.

This award recognizes the club having rendered outstanding service to the community through a single service project.

**Any supporting materials should be attached on pages no larger than 8 ½ X 11 inches!**

Name of Project: \_\_\_\_\_  
 Month and Year of Project: \_\_\_\_\_

**Membership Participation Information:**

Total Club Membership \_\_\_\_\_  
 Total Number/Percentage Member Participation \_\_\_\_\_  
 Total Member Hours \_\_\_\_\_

Project Description (Purpose of activity; How the club became involved, number/percentage of club members participating, etc.): \_\_\_\_\_  
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